



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 3507

|   |   |                               |   |  |                                |
|---|---|-------------------------------|---|--|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/756,399  | <b>FILING OR 371(c) DATE</b><br>01/14/2004<br><b>RULE</b>   | <b>CLASS</b><br>379           | <b>GROUP ART UNIT</b><br>2614   | <b>ATTORNEY DOCKET NO.</b><br>RIC-02-010 |                                |
| <b>APPLICANTS</b><br>Craig E. Newman, Richardson, TX;<br>Carolyn Munzing, Richardson, TX;   |   |                               |   |  |                                |
| <b>** CONTINUING DATA *****</b><br>N/A QN   |   |                               |   |  |                                |
| <b>** FOREIGN APPLICATIONS *****</b><br>N/A QN  |   |                               |   |  |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br>** 04/16/2004   |   |                               |   |  |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met<br>Verified and Allowance <i>Quynh H. Nguyen</i><br>Acknowledged Examiner's Signature Initials |   | <b>STATE OR COUNTRY</b><br>TX | <b>SHEETS DRAWING</b><br>12   | <b>TOTAL CLAIMS</b><br>26                | <b>INDEPENDENT CLAIMS</b><br>4 |
| <b>ADDRESS</b><br>25537   |   |                               |   |  |                                |
| <b>TITLE</b><br>Release link trunking for IP telephony  |   |                               |   |  |                                |
| <b>FILING FEE RECEIVED</b><br>964   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |                                |